

No. 59833

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office MAR 15 1994

Returned to applicant for correction

Corrected application filed

Map filed MAR 15 1994The applicant JCE Development, Inc.3226 W. Desert Inn Road, of Las Vegas,
Street and No. or P.O. Box No. City or TownNevada 89102, hereby make application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) September 30, 1992,
Las Vegas, Nevada1. The source of the proposed appropriation is Underground (Well No.2)
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 1.1 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30,
Describe as being within a 40-acre subdivision of public
T24S, R60E, MDM or at a point from which the Southwest corner of said Section 30
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears, S 24° 10' W a distance of 2,100.0 feet.6. Place of use Section 19, 20, 29 and 30, T24S, R60E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill well, install pump, motor, pipelines
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and storage tank.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... One million dollars for water system.

10. Estimated time required to construct works..... Two Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Ten Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water is used to serve a destination resort - Casino - Entertainment Theme
Park - Hotel with a golf course. The estimated annual use is 135 million gallons
per annum.

By s/Richard W. Arden Agent
950 Industrial Way
Sparks, Nevada 89431

Compared..... cmg/ gk1

Protested..... 6/30/94 by: Las Vegas Valley Water District; 7/6/94 Gary
Primm/Whiskey Pete's Casino

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND TO CERTIFY THAT THE SAME IS SUBJECT TO THE
FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds its issuance
would threaten to prove detrimental to the public interest. No ruling
is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to
exceed..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 20th day of February

A.D. 2004.

Hugh Ricci, P.E.
State Engineer